

| Office Use: Generated | ID |
|-----------------------|----|
|-----------------------|----|

REGISTRATION FORM - CONTINUING EDUCATION/OPEN ENROLLMENT

| | | STATE | | Pleas | se Complete | All Unshade | ed Areas | | | | BATH SECTION |
|--|------------|-----------|-------------------|--------------------------|--|------------------------------------|--|---|-------------|-------------|--------------|
| Student Information – REQUIRED | | | | | | | Dem | Demographic/Other Information | | | |
| Name Last First MI San Jacinto College ID Number G | | | | | | | The following questions are used by the state to help provide support for our programs. Although not required, your cooperation in answering them is appreciated. | | | | |
| ID Nullibel | | | ri . | | | | | | | | |
| -OR- Social Security N | | | | | | | CHECK C | ONE Non-l | Hispan | ic 🗆 Hi | spanic |
| Home Address | | | | | | | | | 7 | | |
| | | St | reet | | | Apt. No. | (1) White | | | | |
| | | | | | | | (2) Black or | African American | | | |
| City | | | | T con | State | Zip Code | (4) Asian | | | 29 9 Swell | |
| County or | Coun | try | | | 2 | | (5) America | an Indian or Alaska | n Native | | 2 |
| | | | | | | ! | (7) I do not | wish to answer | | | |
| Home | Phon | ie | (|) | | 4 6 | (8) Native H | awaiian or Other P | acific Isla | ander | 5 |
| | | | | | | | VETERAN STATUS | | | | |
| Work | Phon | 0 | - 1 | 1 | | | Are you a Veteran of the US Armed Services? | | | | |
| 990IK | 1 11011 | | 1 | , | | | CHECK ONE Yes No | | | | |
| | | | | | e area code and wo | | (1) Academically Disadvantaged | | | | |
| Gender | M | F | Birth date | MM | DD | YY | (2) Economically Disadvantaged | | | | |
| | | | | | | | (3) Disabilit | | Marie E | | |
| Email | | | | | | | Type of Disa | ability: | | | |
| Emergency Contact | / | | | | | | (4) Limited | English Skills | | | |
| Name Relationship Phone No. | | | | | | | (7) Displaced Homemaker | | | | |
| It is the policy of the religion, color, age, i | | | | t not to discriminate | e on the basis of sex, disabil | ility, race, | Grade 7, 8, 9, | Parent e or Degree Complete 10,11, High School, S chelors, Masters, or D | Some colle | ege, | |
| Such a State | 1989 | | | | Registration | Information | on | | | | 9764 (Ble) |
| Section No. | /CRN | jęsowi | Cou | rse Title | Registration | imomati | | Start Date | Cou | rse Fee | Stophobics? |
| | Joran | $ \top$ | - - | 100 11110 | | 400 | | | | | |
| | | | | | | 4 | | | | | |
| | | | | | | | | | | | |
| | | | | | | d | | | | | |
| company or organ | ization, I | hereby gi | ive the College p | ermission to relea | and that this registration ase my grades and atter | ndance records for th | nat class(es). A 1 | 00% refund is given | if a with | drawal requ | est is |
| Allegania de la Companya de la Compa | he class | begins. | No refund is give | ven after the clas | ss begins. Courses th | nat are linked with a | cademic course | | stated CF | D refund po | olicy. |
| Signature | | | | | | | | Date | | | |
| business office | . Enroll | Iment in | to a class is n | not complete u | oloyer or sponsor, is ntil payment is rece | eived. | | | | | |
| | | | | fice Number | | Number Campus (circle one) 76.1833 | | | ne) | | |
| Central Campus North Campus | | | | 1.476.1838 1.459.7119 | | 76.1833 59.7196 | C | | ı s | | |
| South Cam | • | & Clear | Lake | | 1.922.3440 | | 22.3422 | | | | • |
| OFFICE US | | - | Staff ID: | | Date: | | d Request | Date: | | Staff ID |): |
| Transfer/Re | | | From CRN | | To CRN: | | | Date: | | Staff ID | |



(a) | Continuing Education Course Permission/Waiver Form

San Jacinto College

To be completed by Parent/Legal Guardian of all students under 18 years of age.

This form must be completed, signed and given to the Office of Continuing Education prior to the beginning of instruction.

| PA | RENT'S PERMIS | SION | | - | | | | | | | | |
|--|--|--|--|---|--|---|--|--|--|---|--|--|
| | | | | | | | | | College Continuing I | | | |
| Cla | ass name | | | Dates | | | | | | | | |
| EMERGENCY CONTACT | | | | | Contact #1 | | Contact #2 | | | | | |
| | | | _ | | | | _ | | | | | |
| Tel | lephone | Home | (| | | | | , | | | | |
| | | Work | (|) | | | . (|) | | | | |
| Ad | ldress | | | | | | _ | | | | | |
| Cit | ty/State/Zip | | | | | ~ - | - | | | | | |
| Relationship to Student (Circle one) | | | Parent/Guardian Relative Friend | | | | | Parent/Guardian Relative | | | | |
| М | EDICAL INFORM | ATION (Attach | n extra p | pages if necessa | ıry) | | | | | | | |
| 1. | Describe all pres | scription medi | cations (| or special medi | cal care your ch | ild requires. If | none, | write NONE. | | | | |
| | | | | 3 | | 1 | | | | | | |
| 2. | Describe all med | dications to wi | hich you | ır child is allerg | ic. If none, write | NONE. | | | | | | |
| | | | | | | | | | | | | |
| 3. | Describe all other | er allergies (inc | cluding 1 | food) or specia | I medical condit | ions. If none, v | write I | NONE. | | | | |
| | _ | | | | | | | | | | | |
| 21 | | | | | | | | | | | | |
| 4. | Provide name, c | ity, and teleph | none nui | mber of the ch | ild's physician. | | | | | | | |
| | | | | | | | | | | | | |
| 5. | Is the child cove | red under a m | nedical/h | nospitalization i | insurance plan? | If no, write NO | NE; i | f yes, provide the | following informatio | n: | | |
| | Insurance Comp | any | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Name of Insured | | | | | | | | | | | |
| | Employer/Group | Name | | | | | | | | | | |
| hin col and the | dical transportation h/her. I understant lege to release the diagree that I am | on or treatmer d that the Col e information responsible fo stand and agre | nt on my lege will on this f r all exp | y child's behalf. I attempt to co form to health enses, fees, or | I understand the ntact one of the care providers fo costs incurred as | at the College individuals I have the purpose a result of the | is not ave de of seconnedi | required to obtair esignated as an em uring health care s ical transportation | ectively "the College" in medical transportal nergency contact. I a ervices for the child. or care secured for n result of medical trea | ion or care for uthorize the I understand ny child by | | |
| The rep | e undersigned par presentatives and a | ent or legal grassigns; and he | uardian ereby ag | does hereby ex rees and repre | ecute this releas sents as follows: | e, waiver and i | ndem | nnification for the c | hild and his/her heir | s, successors, | | |
| all l par sign adv its o dar cou me | liability, loss, dama ticipation in the c ned participant an vised to read and employees, memb nage, cost, claim, urse. This indemni | age, costs, clai ourse referred id others of eq I follow the propers, agents, re judgment or stiction shall in d and agreed | ms and/ to above a service and | or causes of act e, it being spect t or machines. es outlined in atives and othe nt which may t ttorney's fees in undersigned sl | tion, including b ifically understoo Parents/Legal g the Letter to Pa r organizations a pe brought or er icurred in defend | out not limited to out that said con nuardians of charents. The und offiliated with thatered against to ding against an | to all I urse m illdrer dersign is cou hem a y clair | bodily injuries and nay include the op n in Kids/Teen Co ned further agrees urse and hold them as a result of the ur m or judgment and | with this course fron property damage ari eration and use by th llege/Home School to indemnify San Jac harmless for any lia ndersigned's participa d incurred in negotial nent, provided, howe | sing out of the under- courses are into College, bility, loss, ation in said ting any settle- | | |
| | ave carefully re e act. | AD THIS PERMI | ission/v | vaiver release | and understo | OOD ITS CONTI | ents, | and I Voluntarii | LY SIGN THE SAME AS | MY OWN | | |
| | gnature of parent participant is und | | | <u> </u> | | Relations | ship | | Date | | | |